

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A Hundred Line Poem

Recounting the Life of the Most Noble of all Creation

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A poem composed by ibn Abil-‘Izz al-Ḥanafee, author of *Sharḥ al-‘Aqeedah at-Tahaawiyyah*.
The poem presents a summarized timeline of important events which occurred throughout
the lifetime of the Messenger of Allaah, Muḥammad ﷺ.

- [1] All praise is for Allaah, The Eternal, The Maker;
followed by His *salaah* upon the chosen one.
- [2] Here is the Messenger's biography
in poem form with succinct sections.
- [3] His birth was on the tenth of the distinguished month,
Rabee' al-Awwal, in the year of the elephant.
- [4] However, the common view is that it was the twelfth,
on a Monday at the break of dawn,
- [5] corresponding to the twentieth of April.
Prior to that, his father passed away.
- [6] Two years later he was weaned
and brought back safe and sound by his wetnurse,
- [7] Haleemah, to his mother. She then returned
with him to her own family as she had desired.
- [8] Two months later his belly was cleaved open,
though some say it was when he was four years old.
- [9] At six years and one month, while returning,
his mother passed away at *al-Abwa'*.
- [10] And his paternal grandfather, 'Abdul-Muttalib,
passed away while he was eight, no lie.
- [11] Then his paternal uncle, Aboo Taalib, took on
his guardianship, and later to *ash-Shaam* he travelled.
- [12] That was while he was twelve years old
and the well-known incident with Baheera took place.
- [13] The best of mankind again travelled to *ash-Shaam*
at the age of twenty five - remember it -
- [14] as a trader for our mother, Khadeejah,
and he returned that year after profitable trade, happy.
- [15] In that year was his marriage to her,
and he later consummated his marriage with her.
- [16] All his children were from her except Ibraaheem.
The first to earn that distinction was al-Qaasim.
- [17] Then came Zaynab, Ruqayyah, Faatimah,
and Umm Kulthoom, who was the last of the girls;
- [18] and At-Taahir, At-Tayyib, 'Abdullaah;
but some say each name belonged to a separate beautiful child.
- [19] All of them tasted death during his lifetime,
except Faatimah who died half-a-year after him.
- [20] At thirty five he participated
in rebuilding the House of Allaah after its dilapidation.
- [21] They appointed him to arbitrate and accepted his solution
for putting the Black Stone into place.
- [22] At the age of forty he was sent as a Messenger;
on a Monday with certainty - so convey it -
- [23] during *Ramaadaan* or *Rabee' al-Awwal*,
and *Soorah "Iqra'"* was the first of the revelation.
- [24] Then *nudoo'* and *salaah* he was taught
by Jibreel, as two complete units of prayer.

- [25] Then, after the passing of twenty full days,
enormous, terrifying stars pelted the *Jinn*.
- [26] Then, in the fourth year, he called
openly to Islaam as commanded.
- [27] Four women along with twelve
men among the Companions all migrated
- [28] to the lands of *Habashah* in the fifth year.
The same year, they returned, but went back without blame.
- [29] They were eighty three men
accompanied by a group completing their total number;
- [30] and they were eighteen women. Later on,
in the sixth year, Hamzah - *al-Asad* - accepted Islaam.
- [31] Nine years after his Messengership
came the death of Aboo *Taalib*, his guardian;
- [32] followed by Khadeejah who passed away
after three days had elapsed.
- [33] After fifty and a quarter years, Islaam was embraced
by the *Jinn* of *Naseebah*, who then departed - let it be known.
- [34] Thereafter, he married Sawdah
in Ramadaan; followed by
- [35] his marriage to the daughter of *as-Siddeeq* in *Shawwaal*.
At the age of fifty one
- [36] he was taken by night, and the *salawaat* were obligated;
five with the reward of fifty, as authentically preserved.
- [37] The first *bay'ah* was with twelve
of the people from *Taybah*, as has been mentioned.
- [38] At the age of fifty two came
seventy in the *Hajj* season - and this is confirmed -
- [39] from *Taybah*. They pledged allegiance, and he later left
Makkah on a Monday in the month *Safar*.
- [40] Thus, the one contented arrived in *Taybah*, for certain,
having reached the age of fifty three
- [41] on a Monday. He remained there
for ten full years as we shall recount.
- [42] In the first year, *ṣalaah* of a resident was made complete,
this was after he prayed *Jumu'ah* - listen to my words.
- [43] He then constructed a *masjid* at *Qubaa'*,
as well as the *masjid* in the noble city, al-Madeenah.
- [44] Then, around it, he built his dwellings.
Later this year arrived
- [45] less than half of those who had travelled
to the lands of *Habashah* when they migrated.
- [46] In the same year, the noblest of all elite established ties of brotherhood
between the *Muhaajireen* and *Ansaar*.
- [47] He then consummated marriage with the daughter of his best Companion,
and legislated the *athaan*, so follow his example.
- [48] The battle of *al-Abwaa'* took place afterwards, in *Safar*.
Subsequently, in the second year, combat spread

- [49] to *Bumaa* and then *Badr*. The obligation
of redirecting the *Qiblah* came in the middle of *Rajab*
- [50] following *Thil-'Ushayr*, o my brothers.
Fasting for a month was obligated in *Sha'baan*,
- [51] and the major clash which was at *Badr*
happened during fasting, on the seventeenth of the month.
- [52] *Zakaah al-Fitr* was obligated in it
following *Badr* by ten nights.
- [53] There is difference regarding *Zakaah al-Maal* - you must realize this.
The daughter of the righteous Prophet passed away,
- [54] Ruqayyah, prior to the army's return;
she was the wife of 'Uthmaan. The marriage of the chaste
- [55] Faa'imah to the esteemed 'Alee.
And al-'Abbaas accepted Islaam after being taken captive.
- [56] And as for *Qaynuqa'*, battle with them ensued afterwards.
And he sacrificed on the 'Eed of slaughter.
- [57] And the battle of *as-Saweeq*, then *Qarqarah*.
And combat in the third year spread further
- [58] to *Ghatafaan* and *Banee Sulaym*.
Umm Kulthoom, daughter of the noble esteemed,
- [59] was married to 'Uthmaan and he earned this distinction.
And the Prophet later married *Hafsa*,
- [60] and Zaynab also; then headed to *Uhud* for battle
- in the month of *Shamwaal* - and *Hamraa' al-Asad*.
- [61] Intoxicants were prohibited undoubtedly - so listen -
and that year his grandson, al-*Hasan*, was born.
- [62] In the fourth year, battle reached
Banee an-Nadeer in *Rabee' al-Awwal*.
- [63] Then followed the death of Zaynab, the aforementioned,
and afterwards, marriage to Umm Salamah,
- [64] and the daughter of *Jahsh*. Then, to *Badr* as appointed
followed by *al-Ahzaab* - so listen and keep count -
- [65] then *Banee Quraythab*, though regarding these two
there is difference. And at *Thaat ar-Riqaa'* he taught
- [66] how to pray *Salaah al-Khanf*; and prayer was shortened, as reported.
and the verses about *hijaab* and *tayammum*.
- [67] Some said and his stoning of the two Jews,
and the birth of his lovely grandson, al-*Husayn*.
- [68] In the fifth year - listen and trust me - was
the slander during the battle of *Banee al-Mustaliq*.
- [69] *Doomah al-Jandal* happened before that. And also
he wed the daughter of al-*Haarith* later on, and consummated.
- [70] His marriage to *Rayhaanah* was in the fifth.
Then *Banee Lihyaan* was at the beginning of the sixth year.
- [71] After that, his *istisqaa'* prayer, and *Thoo Qarad*,
and he was obstructed from performing 'Umrah as he wished.
- [72] *Bay'ah ar-Ridwaan* came first, and he consummated
that year his marriage with *Rayhaanah*, as clarified.

- [73] And Hajj was obligated, though with difference - so take heed -
and the conquest of Khaybar was in the seventh year.
- [74] The meat of domestic donkeys was prohibited
that year, as well as the corrupt *Muʿab* form of marriage.
- [75] He later married Umm Habeebah
and her *mahr* on his behalf an-Najaashee paid.
- [76] A lamb was poisoned and offered as a gift,
and he later chose for himself the pure Safiyyah.
- [77] She came, as well as all the remaining migrants.
And marriage to Maymoonah was the last.
- [78] Prior to that was the Islaam of Aboo Hurayrah,
and after was the famous '*Umrah al-Qadaa*'.
- [79] And the envoys in the sanctified month of *Muharram*
he sent them to the kings - so know this.
- [80] Presented as a gift was Maariyah al-Qibṭiyyah
that year. Then in the eighth year was a *sariyyah*
- [81] which headed to *Mu'tab*. And during fasting
the conquest of *al-Balad al-Haraam* took place.
- [82] After it, they relate what happened during
the day at *Hunayn*, and then the day at *at-Tad'if*.
- [83] Later, in *Thul-Qa'dah*, he performed 'Umrah
from *al-Jirraanah*, and he was settled.
- [84] His daughter, Zaynab, passed away and then
Ibraaheem was born in it, surely.
- [85] And turn was given to 'Aa'ishah by
Sawdah for as long as she remained alive.
- [86] The *minbar* was made and placed conspicuously,
and 'Attaab led the people in Hajj.
- [87] Then expedition to *Tabook* was in the ninth year
and he demolished *Masjid al-Diraar*, removing its harm.
- [88] Aboo Bakr led the people in Hajj, and there
'Alee recited "*Baraa'ah*" and decisively declared
- [89] that no *mushrik* would again perform Hajj, and none
unclothed would make *Tawaaf* - they both carried out as instructed.
- [90] Delegations came in plenty, one after the next,
and he swore he would not go to his womenfolk for a month.
- [91] He announced the death of an-Najaashee and prayed
upon him from *Taybah*, earning him great virtue.
- [92] Ibraaheem passed away in the final year
and al-Bajalee accepted Islaam, and his name was Jareer.
- [93] He performed the Farewell Hajj as a *Qaarin*
and he stopped on a Friday during it in security.
- [94] And revealed that day was a glad tiding for you:
This day I have perfected for you your religion.
- [95] Rayhaanah's death was after his return,
and the nine lived on after him.
- [96] And on a Monday he finished - for certain -
having completed sixty three.

- [97] He was laid to rest in the dwelling of the daughter of *as-Siddeeq*
at the location of his death, precisely determined.
- [98] The duration of his illness was two-fifths of a month,
but some say it was a third and a fifth - know this.
- [99] This concludes the hundred line poem
recounting the life of the most noble of all creation.
- [100] May Allaah, my Lord, send *salaah* upon him, and upon
his Companions, his family, and those who follow.

- الْحَمْدُ لِلَّهِ الْقَدِيمِ الْبَارِي [١] ثُمَّ صَلَاتُهُ عَلَى الْمُخْتَارِ
- وَبَعْدُ هَآكَ سِيرَةُ الرَّسُولِ [٢] مَنْظُومَةً مُوجِزَةً الْقُصُولِ
- مَوْلَدُهُ فِي عَاشِرِ الْفَضِيلِ [٣] رِيَّعِ الْأَوَّلِ عَامِ الْفِيلِ
- لَكِنَّمَا الْمَشْهُورُ ثَانِي عَشْرِهِ [٤] فِي يَوْمِ الْإِثْنَيْنِ طُلُوعِ فَجْرِهِ
- وَوَافَقَ الْعِشْرِينَ مِنْ نِسَانَا [٥] وَقَبْلَهُ حَيْنُ أَبِيهِ حَانَا
- وَبَعْدَ عَامَيْنِ غَدَا فَطِيمَا [٦] جَاءَتْ بِهِ مَرْضِعُهُ سَلِيمَا
- حَلِيمَةً لِأُمِّهِ وَعَادَتْ [٧] بِهِ لِأَهْلِهَا كَمَا أَرَادَتْ
- فَبَعْدَ شَهْرَيْنِ انْشَقَّ بَطْنُهُ [٨] وَقِيلَ بَعْدَ أَرْبَعٍ مِنْ سَنِهِ
- وَبَعْدَ سِتٍّ مَعَ شَهْرٍ جَائِي [٩] وَفَاةُ أُمِّهِ عَلَى الْأَبْوَاءِ
- وَجَدَّهُ لِلْأَبِ عَبْدُ الْمُطَّلِبِ [١٠] بَعْدَ ثَمَانٍ مَاتَ مِنْ غَيْرِ كَذِبِ
- ثُمَّ أَبُو طَالِبٍ الْعَمُّ كَفَلَ [١١] خِدْمَتَهُ ثُمَّ إِلَى الشَّامِ رَحَلَ
- وَذَاكَ بَعْدَ عَامٍ ائْتَى عَشْرُ [١٢] وَكَانَ مِنْ أَمْرِ بَحِيرَا مَا اشْتَهَرَ
- وَسَارَ نَحْوَ الشَّامِ أَشْرَفُ الْوَرَى [١٣] فِي عَامِ خَمْسَةٍ وَعِشْرِينَ اذْكُرَا
- لِأُمَّنَا خَدِيجَةَ مُتَّحِرَا [١٤] وَعَادَ فِيهِ رَابِحَا مُسْتَبْشِرَا
- فَكَانَ فِيهِ عَقْدُهُ عَلَيْهَا [١٥] وَبَعْدَهُ إِفْضَاؤُهُ إِلَيْهَا
- وَوَلَدَهُ مِنْهَا خَلَا إِبْرَاهِيمَ [١٦] فَالْأَوَّلُ الْقَاسِمُ حَازَ التَّكْرِيمَ
- وَزَيْنَبُ رُقَيْيَةُ وَفَاطِمَةُ [١٧] وَأُمُّ كُلْثُومٍ لَهُنَّ خَاتِمَةُ
- وَالطَّاهِرُ الطَّيِّبُ عَبْدُ اللَّهِ [١٨] وَقِيلَ كُلُّ اسْمٍ لِفَرْدٍ زَاهِي
- وَالْكُلُّ فِي حَيَاتِهِ ذَاقُوا الْجَمَامَ [١٩] وَبَعْدَهُ فَاطِمَةُ بِنُصْفِ عَامِ
- وَبَعْدَ خَمْسٍ وَثَلَاثِينَ حَضَرَ [٢٠] بُيُوتِ اللَّهِ لَمَّا أَنْ دَنَرَ

- وَحَكَّمُوهُ وَرَضُوا بِمَا حَكَّم [٢١] فِي وَضْعِ ذَلِكَ الْحَجَرِ الْأَسْوَدِ ثُمَّ
- وَبَعْدَ عَامٍ أَرْبَعِينَ أُرْسِلَا [٢٢] فِي يَوْمِ الْاِثْنَيْنِ يَقِينًا فَاِنْقَلَا
- فِي رَمَضَانَ أَوْ ربيعِ الْأَوَّلِ [٢٣] وَسُورَةُ أَفْرَأَ أَوَّلِ الْمُنَزَّلِ
- ثُمَّ الْوُضُوءُ وَالصَّلَاةُ عَلَّمَهُ [٢٤] جِبْرِيلُ وَهِيَ رَكَعَتَانِ مُحْكَمَةٌ
- ثُمَّ مَضَتْ عِشْرُونَ يَوْمًا كَامِلَةً [٢٥] فَرَمَتْ الْجَنُّ نَجُومًا هَائِلَةً
- ثُمَّ دَعَا فِي رَابِعِ الْأَعْوَامِ [٢٦] بِالْأَمْرِ جَهْرَةً إِلَى الْإِسْلَامِ
- وَأَرْبَعٌ مِنَ النِّسَاءِ وَأَتْنَا عَشَرَ [٢٧] مِنَ الرِّجَالِ الصَّحْبِ كُلِّ قَدْ هَجَرَ
- إِلَى بِلَادِ الْحُبَشِ فِي خَامِسِ عَامٍ [٢٨] وَفِيهِ عَادُوا ثُمَّ عَادُوا لَا مَلَامَ
- ثَلَاثَةً هُمْ وَثَمَانُونَ رَجُلٌ [٢٩] وَمَعَهُمْ جَمَاعَةٌ حَتَّى كَمُلَ
- وَهُنَّ عَشْرٌ وَثَمَانٍ ثُمَّ قَدْ [٣٠] أَسْلَمَ فِي السَّادِسِ حَمْزَةُ الْأَسَدِ
- وَبَعْدَ تِسْعٍ مِنْ سِنِي رَسُولِهِ [٣١] مَاتَ أَبُو طَالِبٍ ذُو كَفَالَتِهِ
- وَبَعْدَهُ خَدِيجَةُ تُوفِّيَتْ [٣٢] مِنْ بَعْدِ أَيَّامٍ ثَلَاثَةٍ مَضَتْ
- وَبَعْدَ خَمْسِينَ وَرُبْعٍ أَسْلَمَا [٣٣] جِنُّ نَصِييْنِ وَعَادُوا فَاَعْلَمَا
- ثُمَّ عَلَى سَوْدَةَ أَمْضَى عَقْدُهُ [٣٤] فِي رَمَضَانَ ثُمَّ كَانَ بَعْدَهُ
- عَقْدُ ابْنَةِ الصَّدِيقِ فِي شَوَّالٍ [٣٥] وَبَعْدَ خَمْسِينَ وَعَامٍ تَالِ
- أُسْرِي بِهِ وَالصَّلَوَاتُ فُرِضَتْ [٣٦] خَمْسًا بِخَمْسِينَ كَمَا قَدْ حُفِظَتْ
- وَالْبَيْعَةُ الْأُولَى مَعَ اثْنَيْ عَشَرَ [٣٧] مِنْ أَهْلِ طَيْبَةَ كَمَا قَدْ ذَكَرَا
- وَبَعْدَ ثِنْتَيْنِ وَخَمْسِينَ أَتَى [٣٨] سَبْعُونَ فِي الْمَوْسِمِ هَذَا ثَبَتَا
- مَكَّةَ يَوْمَ اِثْنَيْنِ مِنْ شَهْرِ صَفَرٍ [٣٩] مِنْ طَيْبَةَ فَبَايَعُوا ثُمَّ هَجَرَ
- فَجَاءَ طَيْبَةَ الرِّضَا يَقِينًا [٤٠] إِذْ كَمَّلَ الثَّلَاثَ وَالْخَمْسِينَ

- فِي يَوْمِ الْاِثْنَيْنِ وَدَامَ فِيْهَا [٤١] عَشْرَ سِنِيْنَ كَمَّالًا نَحْكِيْهَا
- اَكْمَلَ فِي الْاَوَّلَى صَلَاةَ الْحَضَرِ [٤٢] مِنْ بَعْدِ مَا جَمَعَ فَاسْمَعَ خَبْرِي
- ثُمَّ بَنَى الْمَسْجِدَ فِي قُبَاءِ [٤٣] وَمَسَّجِدَ الْمَدِيْنَةِ الْغُرَّاءِ
- ثُمَّ بَنَى مِنْ حَوْلِهِ مَسَاكِنَهُ [٤٤] ثُمَّ اَتَى مِنْ بَعْدُ فِي هَذِي السَّنَةِ
- اَقْلُ مِنْ نِصْفِ الَّذِينَ سَافَرُوا [٤٥] اِلَى بِلَادِ الْحُبْشِ حِيْنَ هَاجَرُوا
- وَفِيْهِ اَخَى اَشْرَفُ الْاَخْيَارِ [٤٦] بَيْنَ الْمُهَاجِرِيْنَ وَالْاَنْصَارِ
- ثُمَّ بَنَى بِابْنَةِ خَيْرِ صَاحِبِهِ [٤٧] وَشَرَعَ الْاَذَانَ فَاَقْتَدِي بِهِ
- وَعَزُوَّةُ الْاَبْوَاءِ بَعْدُ فِي صَفَرِ [٤٨] هَذَا وَفِي الثَّانِيَةِ الْغَزُو اشْتَهَرَ
- اِلَى بُوَاطٍ ثُمَّ بَدْرٍ وَوَجَبُ [٤٩] تَحَوُّلِ الْقِبْلَةِ فِي نِصْفِ رَجَبٍ
- مِنْ بَعْدِ ذِي الْعَشْرِ يَا اِخْوَانِي [٥٠] وَفَرَضُ شَهْرِ الصَّوْمِ فِي شَعْبَانَ
- وَالْغَزُوَّةُ الْكُبْرَى الَّتِي بِبَدْرٍ [٥١] فِي الصَّوْمِ فِي سَابِعِ عَشْرِ الشَّهْرِ
- وَوَجَبَتْ فِيْهِ زَكَاةُ الْفِطْرِ [٥٢] مِنْ بَعْدِ بَدْرٍ بِلَيَالِ عَشْرِ
- وَفِي زَكَاةِ الْمَالِ خُلْفٌ فَادِرٍ [٥٣] وَمَاتَتْ ابْنَةُ النَّبِيِّ الْبَرِّ
- رُقَيْيَةُ قَبْلَ رُجُوعِ السَّفَرِ [٥٤] زَوْجَةُ عُثْمَانَ وَعُزْرُوسُ الطُّهَرِ
- فَاطِمَةُ عَلَى عَلِيِّ الْقَدِرِ [٥٥] وَأَسْلَمَ الْعَبَّاسُ بَعْدَ الْأَسْرِ
- وَقِيْنَقَاعُ غَزُوهُمْ فِي الْاَثَرِ [٥٦] وَبَعْدُ ضَحَى يَوْمَ عِيدِ النَّحْرِ
- وَعَزُوَّةُ السَّوِيْقِ ثُمَّ قَرَقَرَهُ [٥٧] وَالْغَزُو فِي الثَّالِثَةِ الْمُشْتَهَرَةِ
- فِي غَطَفَانَ وَبَنِي سُلَيْمٍ [٥٨] وَأُمُّ كُلْثُومِ ابْنَةِ الْكَرِيمِ
- زَوْجَ عُثْمَانَ بِهَا وَخَصَّصَهُ [٥٩] ثُمَّ تَزَوَّجَ النَّبِيُّ حَفْصَةَ
- وَزَيْنَبًا ثُمَّ غَزَا اِلَى اُحُدٍ [٦٠] فِي شَهْرِ شَوَّالٍ وَحَمْرَاءِ الْأَسَدِ

- وَالْخَمْرُ حُرِّمَتْ يَقِينًا فَاسْمَعْنِ [٦١] هَذَا وَفِيهَا وُلِدَ السَّبْطُ الْحَسَنُ
- وَكَانَ فِي الرَّابِعَةِ الْغَزْوُ إِلَى [٦٢] بَنِي النَّضِيرِ فِي رَبِيعِ أَوَّلَا
- وَبَعْدُ مَوْتُ رَيْنَبِ الْمُقَدَّمَةِ [٦٣] وَبَعْدَهُ نِكَاحُ أُمِّ سَلَمَةَ
- وَبُنْتُ جَحْشٍ ثُمَّ بَذَرَ الْمُوعِدِ [٦٤] وَبَعْدَهَا الْأَحْزَابُ فَاسْمَعْ وَاعْدُدِ
- ثُمَّ بَنِي قُرَيْظَةَ وَفِيهِمَا [٦٥] خُلْفٌ وَفِي ذَاتِ الرِّقَاعِ عَلَمًا
- كَيْفَ صَلَاةِ الْخَوْفِ وَالْقَصْرِ نُمِي [٦٦] وَآيَةُ الْحِجَابِ وَالتَّيْمُمِ
- قِيلَ وَرَجُمَهُ إِلَيْهِهُ وَوَدَّيْنِ [٦٧] وَمَوْلِدُ السَّبْطِ الرَّضَا الْحُسَيْنِ
- وَكَانَ فِي الْخَامِسَةِ اسْمَعْ وَثِقِ [٦٨] الْإِنْفُكُ فِي غَزْوِ بَنِي الْمُصْطَلِقِ
- وَدُومَةُ الْجَنْدَلِ قَبْلُ وَحَصَلْ [٦٩] عَقْدُ ابْنَةِ الْحَارِثِ بَعْدُ وَاتَّصَلَ
- وَعَقْدُ رَيْحَانَةَ فِي ذِي الْخَامِسَةِ [٧٠] ثُمَّ بَنُو لِحْيَانَ بَدَأَ السَّادِسَةُ
- وَبَعْدَهُ اسْتِسْقَاؤُهُ وَذُو قَرْدِ [٧١] وَصُدَّ عَنْ عُمَرَتِهِ لَمَّا قَصَدَ
- وَبَيْعَةُ الرِّضْوَانِ أَوَّلُ وَبَنِي [٧٢] فِيهَا بَرَيْحَانَةُ هَذَا بَيْنَنَا
- وَفَرَضَ الْحَجُّ بِخُلْفٍ فَاسْمَعْنِ [٧٣] وَكَانَ فَتَحُ خَيْبَرَ فِي السَّابِعَةِ
- وَحَظَرُ لَحْمِ الْحُمْرِ الْأَهْلِيَّةِ [٧٤] فِيهَا وَمُتَعَةُ النِّسَاءِ الرَّدِّيَّةِ
- ثُمَّ عَلَى أُمِّ حَبِيبَةَ عَقْدُ [٧٥] وَمَهْرَهَا عَنْهُ النَّجَاشِيُّ نَقَدُ
- وُسْمٍ فِي شَاةٍ بِهَا هَدِيَّةُ [٧٦] ثُمَّ اصْطَفَى صَفِيَّةً صَفِيَّةً
- ثُمَّ أَتَتْ وَمَنْ بَقِيَ مُهَاجِرًا [٧٧] وَعَقْدُ مَيْمُونَةَ كَانَ الْآخِرَا
- وَقَبْلُ إِسْلَامِ أَبِي هُرَيْرَةَ [٧٨] وَبَعْدُ عُمَرَةُ الْقَضَا الشَّهِيرَةُ
- وَالرُّسُلُ فِي مُحَرَّمِ الْمُحَرَّمِ [٧٩] أَرْسَلَهُمْ إِلَى الْمُلُوكِ فَاعْلَمِ
- وَأَهْدَيْتُ مَارِيَّةَ الْقُبْطِيَّةِ [٨٠] فِيهِ وَفِي الثَّامِنَةِ السَّرِيَّةُ

- لَمُؤْتَةٍ سَارَتْ وَفِي الصَّيَامِ [٨١] قَدْ كَانَ فَتُحِ الْبَلَدِ الْحَرَامِ
- وَبَعْدَهُ قَدْ أوردُوا مَا كَانَ فِي [٨٢] يَوْمِ حُنَيْنٍ ثُمَّ يَوْمِ الطَّائِفِ
- وَبَعْدُ فِي ذِي الْقَعْدَةِ اعْتَمَارُهُ [٨٣] مِنْ الْجِعْرَانَةِ وَأَسْتِقْرَارُهُ
- وَبَيْتُهُ زَيْنَبُ مَاتَتْ ثُمَّ مَا [٨٤] مَوْلِدُ إِبْرَاهِيمَ فِيهَا حَتْمًا
- وَوَهَبَتْ نَوْبَتَهَا لِعَائِشَةَ [٨٥] سَوْدَةَ مَا دَامَتْ زَمَانًا عَائِشَةَ
- وَعُمِلَ الْمَنْبَرُ غَيْرَ مُخْتَفِي [٨٦] وَحَجَّ عَتَّابٌ بِأَهْلِ الْمَوْقِفِ
- ثُمَّ تَبُوكَ قَدْ غَزَا فِي التَّاسِعَةِ [٨٧] وَهَدَّ مَسْجِدَ الضَّرَارِ رَافِعَهُ
- وَحَجَّ بِالنَّاسِ أَبُو بَكْرٍ وَثُمَّ [٨٨] تَلَا بَرَاءَةَ عَلِيٍّ وَحَتَمَ
- أَنْ لَا يَحُجَّ مُشْرِكٌ بَعْدُ وَلَا [٨٩] يَطُوفَ عَارِذَا بِأَمْرِ فَعَلَا
- وَجَاءَتِ الْوُفُودُ فِيهَا تَتَرَى [٩٠] هَذَا وَمِنْ نِسَاءِ آلِي شَهْرَا
- ثُمَّ النَّجَاشِيُّ نَعَى وَصَلَّى [٩١] عَلَيْهِ مِنْ طَيِّبَةٍ نَالَ الْفَضْلَا
- وَمَاتَ إِبْرَاهِيمُ فِي الْعَامِ الْآخِرِ [٩٢] وَالْبَجَلِيُّ أَسْلَمَ وَأَسْمُهُ جَرِيرُ
- وَحَجَّ حَجَّةَ الْوُدَاعِ قَارِنَا [٩٣] وَوَقَفَ الْجُمُعَةَ فِيهَا آمِنَا
- وَأُنْزِلَتْ فِي الْيَوْمِ بُشْرَى لَكُمْ [٩٤] الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ
- وَمَوْتُ رِيحَانَةَ بَعْدَ عَوْدِهِ [٩٥] وَالتَّسْعُ عَشْرَ مُدَّةً مِنْ بَعْدِهِ
- وَيَوْمَ الْإِثْنَيْنِ قَضَى يَقِينَا [٩٦] إِذْ أَكْمَلَ الثَّلَاثَ وَالسَّيِّئِينَ
- وَالدَّفْنُ فِي بَيْتِ ابْنَةِ الصَّدِّيقِ [٩٧] فِي مَوْضِعِ الْوَفَاةِ عَنْ تَحْقِيقِ
- وَمُدَّةُ التَّمَرِيطِ خُمْسًا شَهْرٍ [٩٨] وَقِيلَ بَلْ ثُلُثٌ وَخُمْسٌ فَادْرِي
- وَتَمَّتِ الْأَرْجُوزَةُ الْمِثْيَةُ [٩٩] فِي ذِكْرِ حَالِ أَشْرَفِ الْبَرِيَّةِ
- صَلَّى عَلَيْهِ اللَّهُ رَبِّي وَعَلَى [١٠٠] أَصْحَابِهِ وَآلِهِ وَمَنْ تَلَا